1	UNITED STATES BANKRUPTCY COURT		
2	MIDDLE DISTRICT OF PENNSYLVANIA (WILKES-BARRE)		
3	In Re: SHARON ANN THOMAS Case No.: 5:17-bk-00632-RNO CHARTER 13		
4	Debtor(s).		
5	REQUEST FOR NOTICE		
6)		
7			
8			
9			
10			
11			
12	REQUEST OF BSI FINANCIAL SERVICES FOR SERVICE OF NOTICES PURSUANT TO FED. R. BANKR. P. 2002(g)		
13			
14			
15	TO: UNITED STATES BANKRUPTCY JUDGE, THE DEBTORS, AND ALL		
16	INTERESTED PARTIES		
17	PLEASE TAKE NOTICE that BSI FINANCIAL SERVICES as servicer for U.S.		
18	Bank Trust National Association, as Trustee of the Lodge Series III Trust ("BSI"), a creditor is		
19	the above – captioned bankruptcy case, hereby requests notice of all events, pleadings, or		
20	documents filed in the above-referenced bankruptcy, including all pleadings or notices under		
21	Federal Rules of Bankruptcy Procedure, Rule 2002 and 9007, the commencement of any		
22	adversary proceedings, the filing of any requests for hearing, objections, and/or notices of		
23	motion, or any other auxiliary filings, as well as notice of all matters which must be noticed to		
24	creditors, creditors' committees and parties-in-interest and other notices as required by the		
25	United States Bankruptcy Code and Rules and/or Local Rules of the above-referenced		
26	bankruptcy court.		
27	BSI requests that for all notice purposes and for inclusion in the Master Mailing List in		
28	this case, the following address be used:		
0	1 REQUEST FOR NOTICE REQUEST FOR NOTICE		
Case 5	17-bk-00632-RNO Doc 44 Filed 03/27/19 Entered 03/27/19 18:32:47 Desc Main Document Page 1 of 4		

1	PHYSICAL ADDRESS:	EMAIL ADDRESS:
2	BSI Financial Services 1425 Greenway Drive, Ste. 400	prpbk@bsifinancial.com
3	Irving, TX 75038	
4		
5		
6	Dated: March 27, 2019	By: /s/ Raymond Valderrama
7		Raymond Valderrama To BSI Financial Services
8		Assistant Vice President, Bankruptcy 425 Greenway Drive, Ste. 400
9	I	rving, TX 75038 072.347.4350
10		orpbk@bsifinancial.com
11		
12		
13		
14		
15		
16		
17		
18		
19		
20		
21		
22		
23		
24		
25		
26		
27		
28		
20		2
Case 5:	REQUEST 17-bk-00632-RNO Doc 44 Filed 03/27/ Main Document P	r FOR NOTICE 19 Entered 03/27/19 18:32:47 Desc Page 2 of 4

	AN MARKED CALL AREA OF	A A NAZINATAN GOLUNT		
1	UNITED STATES BANKRUPTCY COURT			
2	MIDDLE DISTRICT OF PENNSYLVANIA (WILKES-BARRE)			
3	In Re: SHARON ANN THOMAS) Case No.: 5:17-bk-00632-RNO		
4)) CHAPTER 13		
5	Debtor(s).) OCERTIFICATE OF SERVICE		
6				
7)		
8)		
9)		
10				
11	CEDTIFICA	DE OE CEDVICE		
12	CERTIFICA	<u>re of service</u>		
13	I am employed in the County of Orang	ge, State of California. I am over the age of		
14	eighteen and not a party to the within action. My business address is: 1920 Old Tustin Avenu			
15	Santa Ana, CA 92705.			
16		'a musatica for callection and musacsing of		
17	I am readily familiar with the business's practice for collection and processing of			
18	correspondence for mailing with the United S	correspondence for mailing with the United States Postal Service; such correspondence would		
19	be deposited with the United States Postal Service the same day of deposit in the ordinary			
20	course of business.			
21				
22				
23				
24				
25				
26				
27				
28				
Case 5	17-bk-00632-RNO Doc 44 Filed 03/27/ Main Docum@mttffcp	1 19 Entered 03/27/19 18:32:47 Desc PageF310fV4CE		

On March 27, 2019 I served the following documents described as: 1 REQUEST FOR NOTICE 2 3 on the interested parties in this action by placing a true and correct copy thereof in a sealed 4 envelope addressed as follows: 5 (Via United States Mail) **Debtor** Trustee 6 Sharon Ann Thomas Charles J DeHart, III (Trustee) 7 8125 Adams Drive, Suite A 2574 Highland Circle Stroudsburg, PA 18360 Hummelstown, PA 17036 8 **Debtor's Counsel** U.S. Trustee 9 Timothy B. Fisher, II United States Trustee Fisher and Fisher Law Offices 228 Walnut Street, Suite 1190 10 PO Box 396 Harrisburg, PA 17101 11 525 Main Street Gouldsboro, PA 18424 12 13 14 15 16 (By First Class Mail) At my business address, I placed such envelope for deposit with the United States Postal Service by placing them for collection and mailing on that date 17 following ordinary business practices. 18 Via Electronic Mail pursuant to the requirements of the Local Bankruptcy Rules of the 19 Eastern District of California 20 xx_(Federal) I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct. 21 22 Executed on March 27, 2019 at Santa Ana, California 23 /s/ David Tragarz **David Tragarz** 24 25 26 27 28